MEETING NOTICE TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: Andover School Committee Subcommittee on Negotiations

Shell & ~

Date: Friday, June 19, 2020

Time of Meeting: 8:30AM Open Session Immediately followed by Executive Session

Location: Via remote access

Signature

AGENDA

1. Call to Order

- 2. Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:
 - a. Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the Andover Educational Association (Unit A-Teachers) because an open discussion may have a detrimental effect on the bargaining position of the subcommittee;
 - b. Purpose (2), to conduct collective bargaining sessions with nonunion personnel, specifically the Superintendent and not to return to Open Session.

EXECUTIVE SESSION

- 1. Discussion of strategy with respect to and in preparation for collective bargaining with the Andover Educational Association (Unit A-Teachers) because an open discussion may have a detrimental effect on the bargaining position of the subcommittee;
- 2. Conduct collective bargaining sessions with nonunion personnel, specifically the Superintendent and not to return to Open Session.
- 3. Adjournment

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Andover School Committee Negotiating Subcommittee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website.

To the best of our knowledge, this is the SC posted agenda for the upcoming meeting. However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.

MEETING NOTICE TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: Andover School Committee Subcommittee on Negotiations

Shele &

Date: Friday, June 19, 2020

Time of Meeting: 8:30AM Open Session Immediately followed by Executive Session

Location: Via remote access

Signature

AGENDA

1. Call to Order

- 2. Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:
 - c. Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the Andover Educational Association (Unit A-Teachers) because an open discussion may have a detrimental effect on the bargaining position of the subcommittee;
 - d. Purpose (2), to conduct collective bargaining sessions with nonunion personnel, specifically the Superintendent and not to return to Open Session.

EXECUTIVE SESSION

- 1. Discussion of strategy with respect to and in preparation for collective bargaining with the Andover Educational Association (Unit A-Teachers) because an open discussion may have a detrimental effect on the bargaining position of the subcommittee;
- 2. Conduct collective bargaining sessions with nonunion personnel, specifically the Superintendent and not to return to Open Session.
- 3. Adjournment

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Andover School Committee Negotiating Subcommittee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website.

To the best of our knowledge, this is the SC posted agenda for the upcoming meeting. However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.